



DR. C.V. RAMAN UNIVERSITY

APPLICATION FORM FOR WALK-IN-ADMISSIONS (JANUARY / JULY SESSION)

Application No. [Strike out the Session whichever is not applicable]

<p>1. Programme Code <input type="text"/></p> <p>3. Study Centre Code <input type="text"/></p> <p>5. Medium Code (Write their level code in the box) A1 English <input type="text"/> B2 Hindi <input type="text"/> C3 Others <input type="text"/> If other please specify <input type="text"/></p> <p>7. Category (Write the relevant code in the box) A1 - Gen C3 - ST <input type="text"/> B2 - SC D4 - OBC <input type="text"/> (In case of OBC student Please also indicate either) D4 - A or D4 - B <input type="text"/> (I) Creamy Layer - D4-A <input type="text"/> (II) Non-Creamy Layer - D4-B <input type="text"/></p> <p>11. Marital Status (Write the relevant code in the box) A1 Married <input type="text"/> B2 Unmarried <input type="text"/></p>	<p>2.(a) Enrolment No. (For Office Use Only) <input type="text"/></p> <p>2.(b) Aadhaar No., if any <input type="text"/></p> <p>4. Date of Birth <input type="text"/> <input type="text"/> <input type="text"/> <small>Date Month Year</small></p> <p>6. Nationality <input type="text"/> A1 Indian <input type="text"/> B2 Others <input type="text"/></p> <p>8. Sex (Write the relevant code in the box) A1 Male <input type="text"/> B2 Female <input type="text"/></p> <p>9. Territory Code (Write the relevant code in the box) A1 Urban <input type="text"/> B2 Rural <input type="text"/> C3 Tribal <input type="text"/></p> <p>10.State Code <input type="text"/></p> <p>12. Religion <input type="text"/> A1 Hindu <input type="text"/> D4 Sikh <input type="text"/> G7 Parsi <input type="text"/> B2 Muslim <input type="text"/> E5 Jain <input type="text"/> H8 Jews <input type="text"/> C3 Christian <input type="text"/> F6 Budhist <input type="text"/> I9 Others <input type="text"/></p>	<p>PHOTOGRAPH AFFIX</p> <p>(4 X 5 cm) duly attested</p> <p>Signature of Candidate <input type="text"/></p>																		
<p>13. Whether Minority (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p> <p>16. Name of the Candidate (Leave one box empty between First Name, Middle Name and Surname) (Please write Name as per your last qualification marksheet) <input type="text"/></p> <p>17. Father's/Husband's Name (Strick out whichever is not applicable) <input type="text"/></p> <p>17(a).Mother's Name <input type="text"/></p>	<p>14. Social Status (Write the relevant code in the box) A1 Ex-serviceman <input type="text"/> B2 War widow <input type="text"/> C3 Not applicable <input type="text"/></p> <p>15. Whether Kashmiri Migrant (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p> <p>18(a). Whether a person with Disability (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p> <p>18(b). If a person with disability (nature of disability) (Write the relevant code in the box) A1 Speech and Hearing Impairment <input type="text"/> B2 Locomotor Impairment <input type="text"/> C3 Visual Impairment <input type="text"/> D4 Low Vision <input type="text"/> E5 Any other Please specify <input type="text"/></p>	<p>19. Employment Status (Write the relevant code in the box) A1 Unemployed <input type="text"/> B2 Govt. Employed <input type="text"/> C3 Private Employed <input type="text"/> D4 Self Employed <input type="text"/></p>																		
<p>20. Details of Scholarship being received if any: (a) Annual Scholarship Amount <input type="text"/> (b). Deptt. Offering Scholarship (Write the relevant code in the box) <input type="text"/> (c). Family Income (Yearly) <input type="text"/> (d). Below Poverty Line <input type="text"/> <small>A1 Govt. Deptt. B2 Other</small></p>																				
<p>21. Relevant Qualifications: (Which makes you eligible for the programme)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">(a) Qualification Code</th> <th style="width: 35%;">(b) Main Subjects</th> <th style="width: 10%;">(c) Year of Passing</th> <th style="width: 10%;">(d) Division</th> <th style="width: 10%;">(e) % of marks</th> <th style="width: 10%;">(f) Board Code</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><input type="text"/></td> <td></td> <td style="text-align: center;"><input type="text"/></td> <td style="text-align: center;"><input type="text"/></td> <td style="text-align: center;"><input type="text"/></td> <td style="text-align: center;"><input type="text"/></td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;"><small>(Last 2 Digits only)</small></td> <td style="text-align: center;"><small>(01,02,03 or 04) for pass</small></td> <td style="text-align: center;"><small>(Do not use Decimals)</small></td> <td style="text-align: center;"><small>(Wherever required)</small></td> </tr> </tbody> </table>			(a) Qualification Code	(b) Main Subjects	(c) Year of Passing	(d) Division	(e) % of marks	(f) Board Code	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>			<small>(Last 2 Digits only)</small>	<small>(01,02,03 or 04) for pass</small>	<small>(Do not use Decimals)</small>	<small>(Wherever required)</small>
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<p>22. Details of Fees (with the relevant code in box) <input type="text"/> B2 Cash Challan of Bank <input type="text"/> B3 Bank Draft <input type="text"/></p> <p>23. Amount (Add Rs. 200/- in case of Late fee) <input type="text"/> DD/Challan No. <input type="text"/> DD/Challan Date <input type="text"/></p> <p>Bank Name : <input type="text"/></p>																				
<p>24. Address for Correspondence (Do not give Post Box No. Leave a blank between each unit of address like House No., Street Name, P.O. etc.) <input type="text"/> <input type="text"/> <input type="text"/> City <input type="text"/> District <input type="text"/> <input type="text"/> State <input type="text"/> Pin Code <input type="text"/></p>																				
<p>25. Landline Telephone Number (if any) with STD Code <input type="text"/> <small>STD Code Telephone No.</small></p> <p>26. Fax No. (if any) with STD Code <input type="text"/> <small>STD Code Fax No.</small></p>																				
<p>27. Mobile Number (if any) <input type="text"/></p>																				
<p>28. E-mail Address/ID (if any) <input type="text"/></p>																				

29. Key Skills (Tick whichever applicable)

IT Skills

M.S. Office Tally Typing DTP Programming Animation
 Web Design Networking

Repair & Maintenance Skills

Computer repair Mobile Repair Photocopy Machine Repair
 Electrical & Electronic Repair

Soft Skills

Selling Negotiation Administration Communication
 Teaching/Coaching Any Other Skills

30. Languages Known

	Read	Write	Speak
Mother Tongue			
Other Languages Known	Read	Write	Speak
1.			
2.			
3.			

31. Employment Details

Total Work Experience: Years..... Months.....

Current Employment Status

Organization	Industry	Designation	Department	Time Period		CTC (in Lacs.)
				From (dd/mm/yy)	To (dd/mm/yy)	

32. Previous Employment Status (Up to last five employers)

Organization	Industry	Designation	Department	Time Period		CTC (in Lacs.)
				From (dd/mm/yy)	To (dd/mm/yy)	

33. Personal Information

Physically Handicapped: Physically Handicapped Category.....

Driving (Tick whichever applicable):

Two Wheeler Four Wheeler Both Driving License No:

34.(a) Educational Details

Academic Qualification	Board/ University	Stream (Name of Course & Subjects)	Year of Passing	Percentage/ Division
8 th Standard				
10 th Standard				
12 th Standard				
Graduation				
Post Graduation				
Ph.D				
Diploma				
Certificate				

34. (b) Any other Technical / Vocational Qualification / Course you have done, in addition to above :

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35. Submit

Please submit your resume and latest passport size photograph to your AISECT-CVRU Centre or upload your photograph on www.rojgarmantra.com after receiving the username and password.

36. Job Preferences

Are you willing to travel outside your state for a job? (Y/N) (Tick whichever applicable)
 Salary Expected or CTC (Rupees per Annum) :

37. Your References (Professional references are a must)

1.Name :	2. Name :
Designation :	Designation :
Company :	Company :
Phone No :	Phone No :

DECLARATION BY APPLICANT

I hereby declare that I have read and understood the conditions of eligibility of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date

Signature of Candidate

CHECKLIST

Tick the relevant boxes

Affix photograph and enclose the following attested copies.

- (i) Demand Draft/Challan Form for Programme fee/fee for Ist Year/Ist Semester.
- (ii) Certificates in support of your educational qualification(s)
- (iii) Experience Certificate wherever required.
- (iv) Category Certificate wherever required.
- (v) Age Certificate for SC/ST/PH/Kshamiri Migrant/War Widow candidates wherever required.
- (vi) Student Card duly filed in along with photograph.
- (vii) Acknowledgement Card dully stamped.

CATEGORY CERTIFICATE (I)

(i) SC/ST Candidates

This is to certify that Mr./Ms./Mrs. _____ son/daughter/wife of Shri _____ of Village _____ Town _____ Dist. _____ State/U.T. _____ belongs to _____ Caste which is recognised as Scheduled Caste/Scheduled Tribe under the Constitution

(Scheduled Caste Part C States) Order 1951 read with the SC/ST list (Modification Order,1956)

Mr./Ms./Mrs _____ and his/her family reside in Village/Town _____ District _____ State U.T. _____ .

(Signature of Tehsildar/Commissioner/District Magistrate)

Place : _____

Signature : _____

Date : _____

Seal/Samp

CATEGORY CERTIFICATE (II)

(ii) OBC candidates (only non-creamy layer)

This is to certify that Mr./Ms./Mrs. _____ son/daughter/wife of Shri _____ of Village _____ Town _____ Distt. _____ State/U.T. _____ belongs to _____ Caste who are eligible for availing the benefits as per central list of 5 to

13 Cs/OBC as per Resolution No. 12011/68/93-DCC(C) of Ministry of Social Justice & empowerment as modified from time to time by that Ministry based on the advice of the National Commission for Backward Classes. (NCBC). Mr./Ms./Mrs.

_____ and his/her family reside in Village/Town _____ District _____ State U.T. _____ .

(Signature of Tehsildar/Commissioner/District Magistrate)

Place : _____

Signature : _____

Date : _____

Seal/Samp